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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 7521** 

| Bio Data Sneet   |  |  |              |                            |                |                                |                    |                                      | 4                                      |  |
|--|--|--|--------------|----------------------------|----------------|--------------------------------|--------------------|--------------------------------------|--|--|
| SERIAL NUMB<br>10/624,583  |  |  | CLASS<br>526 |                            | GROUP ART UNIT |                                |                    | ATTORNEY<br>DOCKET NO.<br>2C03.1-172 |  |  |
| APPLICANTS   |  |  |              |                            |                |                                |                    |                                      |  |  |
| Angelika Maria Domschke, Duluth, GA;   |  |  |              |                            |                |                                |                    |                                      |  |  |
| Vimala Mary Francis, Suwanee, GA;  |  |  |              |                            |                |                                |                    |                                      |  |  |
| ** CONTINUING<br>This applic<br>which clain  | ation i  | T, Z. /ve/<br>is a DIV of 09/755,443<br>nefit of 60/174,460 01/0 | 01/05/2      |                            | 3,420          |                                |                    |                                      |  |  |
| ** FOREIGN APF   | PLICAT   | TIONS *******  | none         | )                          |                |                                |                    |                                      |  |  |
| IF REQUIRED, F<br>** 03/11/2004  | OREIG  | GN FILING LICENSE (  | 3RANTI       | <b>≣</b> D                 |                |                                |                    |                                      |  |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) cond<br>met<br>Verified and<br>Acknowledged                     | litions  | yes no Met afte Allowance Lacuk niner's Signature Initi          | raf          | STATE OR<br>_COUNTRY<br>GA |                | EETS<br>WING<br>0              | TOTA<br>CLAIN<br>7 |                                      | INDEPENDEN <sup>*</sup><br>CLAIMS<br>2 |  |
| ADDRESS<br>23506<br>GARDNER GROF<br>PAPER MILL VILI<br>600 VILLAGE TR<br>SUITE 300<br>MARIETTA , GA<br>30067 |  |  |              |                            |                | -                              |                    |                                      |  |  |
| TITLE<br>Porous hydrogels  |  | ÷  |              |                            |                |                                |                    |                                      |  |  |
| 511.15.0   | Ell INIC FEF GEES: Authority has been siven in Dance |  |              |                            |                | All Fees  1.16 Fees ( Filing ) |                    |                                      |  |  |
| FILING FEE FEES: Authority has been given in Paper   |  |  |              |                            |                | 1.17 Fees ( Processing Ext. of |                    |                                      |  |  |